



**ISSF WORLD CUP  
SHOTGUN  
LONATO DEL GARDA, ITA  
4 JUL – 14 JUL 2025**

Please email to Organizing Committee at:

[mariateresaimperatori@gmail.com](mailto:mariateresaimperatori@gmail.com) and [mtservice1@virgilio.it](mailto:mtservice1@virgilio.it)

cc: [sara.fanciullacci@trapconcaverde.it](mailto:sara.fanciullacci@trapconcaverde.it)

| FINAL ROOMING LIST |  | Please return by <b>4 JUN 2025</b> |  |
|--------------------|--|------------------------------------|--|
| name of federation |  | country                            |  |
| contact person     |  | phone number                       |  |
| e-mail address     |  | mobile number                      |  |

| hotel |
|-------|
|       |

| single / double single use |                         |                  |                |                  |
|----------------------------|-------------------------|------------------|----------------|------------------|
| no                         | family name, first name | number of nights | day of arrival | day of departure |
|                            |                         |                  |                |                  |
|                            |                         |                  |                |                  |
|                            |                         |                  |                |                  |
|                            |                         |                  |                |                  |
|                            |                         |                  |                |                  |
|                            |                         |                  |                |                  |

| double / twin |                         |                  |                |                  |
|---------------|-------------------------|------------------|----------------|------------------|
| no            | family name, first name | number of nights | day of arrival | day of departure |
|               |                         |                  |                |                  |
|               |                         |                  |                |                  |
|               |                         |                  |                |                  |
|               |                         |                  |                |                  |
|               |                         |                  |                |                  |
|               |                         |                  |                |                  |
|               |                         |                  |                |                  |

| triple / junior suite / suite |                         |                  |                |                  |
|-------------------------------|-------------------------|------------------|----------------|------------------|
| no                            | family name, first name | number of nights | day of arrival | day of departure |
|                               |                         |                  |                |                  |
|                               |                         |                  |                |                  |
|                               |                         |                  |                |                  |